

**SUNA 2023 uroLogic Conference**  
**October 26 – 29, 2023**  
**BOOTH / SPONSORSHIP APPLICATION**



Exhibiting Company \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

EXHIBIT BOOTH		
10'x10' Inline Booth	\$ 2,950 3 Booth Selections	\$
10'x10' Corner Booth	\$ 3,050 3 Booth Selections	\$
ADVERTISING OPPORTUNITY		
Event Page Ad	\$ 2,500	\$

**Specs:**

Full page: 6" x 9"

Send high resolution .jpg file to: [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com)

Materials due no later than October 12, 2023

SPONSORSHIP OPPORTUNITY		
Tote Bag Insert	\$ 950 <b>Must be PREPAID</b>	\$
Pre-Registration Listing	\$ 350 <b>Must be PREPAID</b>	\$
<b>TOTAL AMOUNT (booth, advertising, sponsorship)</b>		\$

\_\_\_ Full Payment to be made via Check payable to SUNA (Tax ID #93-0696206)

\_\_\_ Full Payment to be made via Credit Card

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ AMEX

Name on Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Security Code \_\_\_\_\_ Expiration Date \_\_\_\_\_

Charge Amount \$ \_\_\_\_\_

Credit Billing Address Street # \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

**Send SPONSORSHIP FORM to:**  
**SUNA uroLogic Conference**  
 Box 56 / Pitman, NJ 08071  
 Phone: 856-256-2375 / [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com)