

SUNA 2024 Advanced uroLogic Conference
March 1-3, 2024 / Nashville, TN
BOOTH / SPONSORSHIP APPLICATION



Exhibiting Company _____

Address: _____

City: _____ State: _____ Zip Code: _____

Contact: _____ Phone: _____

Email: _____ Website: _____

EXHIBIT BOOTH		
10'x10' Booth	\$ 2,400 Booth 3 Booth Selections:	\$
ADVERTISING OPPORTUNITY		
Event Page Ad	\$ 2,500	\$

Specs: Full page: 6"x9" or (576w x 864h pixels)

Send high resolution .jpg file to: heidi.perret@ajj.com

Materials due no later than February 16, 2024

SPONSORSHIP OPPORTUNITY		
Tote Bag Insert	\$ 950 Must be PREPAID	\$
Pre-Registration Listing	\$ 300 Must be PREPAID	\$
TOTAL AMOUNT (booth, advertising, sponsorship)		\$

This form will be used as your invoice.

Signature _____ Date _____

Please note, booths will not be assigned until FULL Payment is RECEIVED.

____ Full Payment to be made via Check payable to SUNA (Tax ID #93-0696206)

____ Full Payment to be made via Credit Card

____ Visa ____ MasterCard ____ AMEX

Name on Credit Card _____

Credit Card Number _____

Charge Amount _____ Security Code _____ Expiration Date _____

Credit Billing Address Street # _____ Zip Code _____

Signature _____

Send SPONSORSHIP FORM to:
SUNA Advanced uroLogic Conference
 Box 56 / Pitman, NJ 08071
 Phone: 856-256-2375
heidi.perret@ajj.com